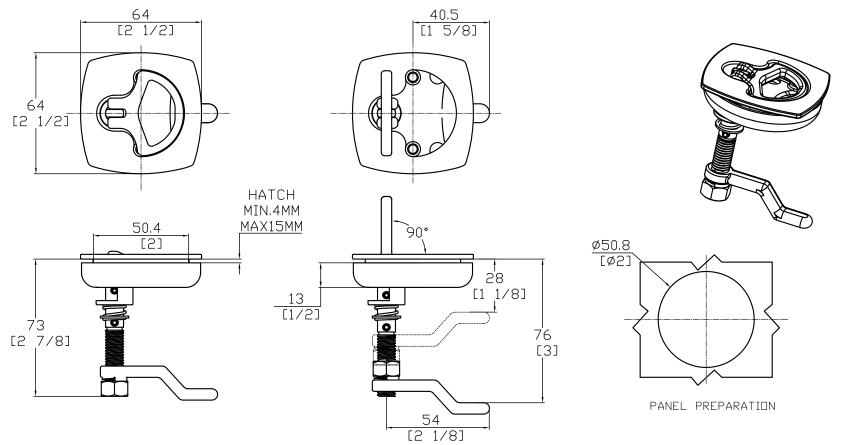
|                      | `    |            |          | 2                      | CULIVDE                | CUMDDECCIUN       | $D \cup ATCH$   |         | DATE | DRAWN | CHKD | SCALE | DRAWING NUMBER                        |
|----------------------|------|------------|----------|------------------------|------------------------|-------------------|-----------------|---------|------|-------|------|-------|---------------------------------------|
| <b>Marine Town</b> ° |      |            | 77       | 2 SQUARE COMPRESSION D |                        |                   |                 | D LAICH |      | EVAN  | A.W  | 1:2   | J-0407960                             |
| REV                  | DATE | DRAWN/CHKD | DESCRIPT | IUN                    | PART NUMBER<br>0407960 | MATERIAL<br>XXXXX | FINISH<br>XXXXX |         | •    |       |      |       | MILLIMETERS                           |
|                      |      |            |          |                        | 0407 960               | ^^^^              |                 |         |      |       |      |       | ALL DIMENSIONS WITHOUT                |
|                      |      |            |          |                        |                        |                   |                 |         |      |       |      |       | TOLERANCES ARE FOR REFERENCE ONLY.    |
|                      |      |            |          |                        |                        |                   |                 |         |      |       |      |       |                                       |
|                      |      |            | ·        |                        |                        |                   | ·               |         |      |       |      |       | THIRD ANGLE PROJECTION  A4 PAPER SIZE |
|                      |      |            |          |                        |                        |                   |                 |         |      |       |      |       | THIRD ANGLE PROJECTION SIZE           |



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