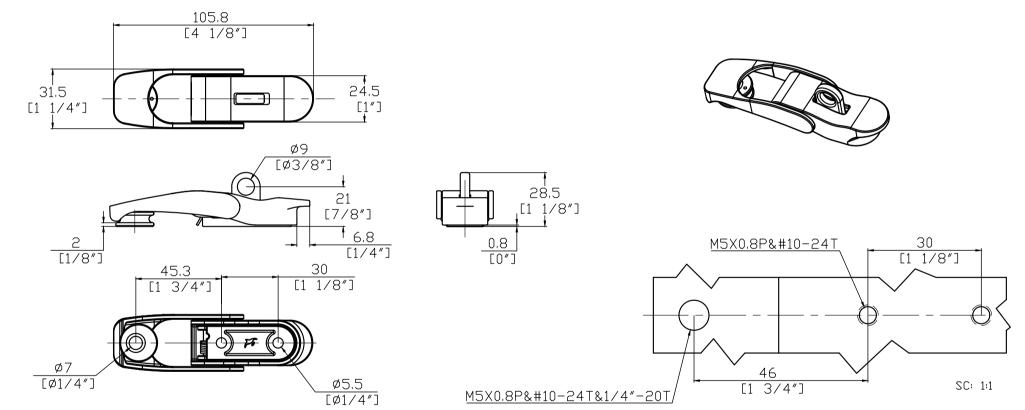
|                    | 7    | <b>T</b>   |             | NITED I ATCH                            | \./ /EVE \./ /E |        |  | DATE | DRAWN | CHKD | SCALE | DRAWING NUMBER              |
|--------------------|------|------------|-------------|---|-----------------|--------|--|------|-------|------|-------|-----------------------------|
| <b>Marine Town</b> |      |            |             | OVER CENTER LATCH W/EYE W/O LOCK- LARGE |                 |        |  |      | CJY   | P.L  | 1:2   | J-0807880                   |
| REV                | DATE | DRAWN/CHKD | DESCRIPTION | PART NUMBER                             | MATERIAL        | FINISH |  |      |       |      |       | MILLIMETERS                 |
|                    |      |            |             | 0807880                                 | XXXXX           | XXXXX  |  |      |       |      |       |                             |
|                    |      |            |             |   |                 |        |  |      |       |      |       | ALL DIMENSIONS WITHOUT      |
|                    |      |            |             |   |                 |        |  |      |       |      |       | TOLERANCES ARE FOR          |
|                    |      |            |             |   |                 |        |  |      |       |      |       | REFERENCE ONLY.             |
|                    |      |            |             |   |                 |        |  |      |       |      |       |                             |
|                    |      |            |             |   |                 |        |  |      |       |      |       | → ← A4<br>PAPER             |
|                    |      |            |             |   |                 |        |  |      |       |      |       | THIRD ANGLE PROJECTION SIZE |



PANEL PREPARATION

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