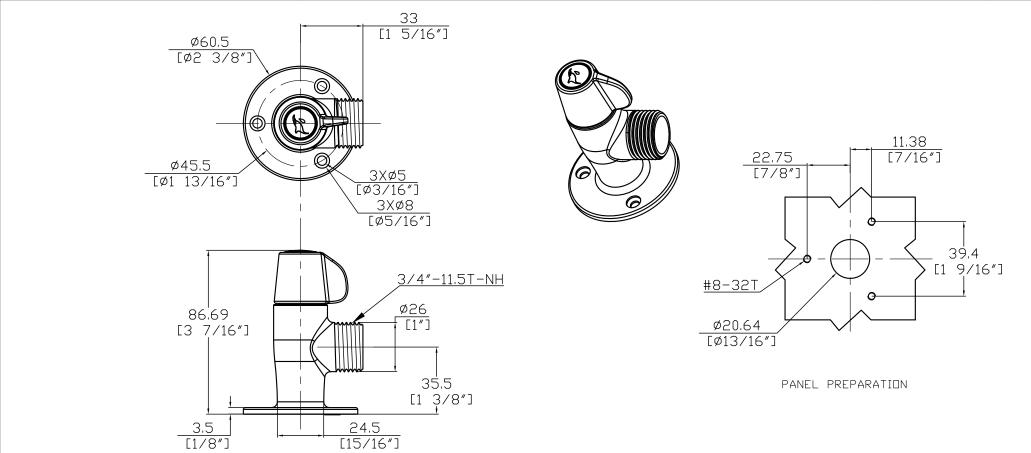
Marine Town			_•	XXXXXXXXX				DATE DRA	√N CHK	SCALE	DRAWING NUMBER
			7	^^^^^^					B P.L	. 1:2	J-9004301-A
REV	DATE	DRAWN/CHKD	DESCRIPTION	PART NUMBER	MATERIAL	FINISH	•				MILLIMETERS
				9004301-A	XXXXX	XXXXX					-
									-		ALL DIMENSIONS WITHOUT
											TOLERANCES ARE FOR REFERENCE ONLY.
											REFERENCE UNLT.
									1		→ A4 PAPER
											THIRD ANGLE PROJECTION SIZE



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